



JIM GIBBONS
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

KEITH KIZER
Executive Director

Chairman: Tony Alamo, M.D.

Members: Raymond "Skip" Avansino Jr., John R. Bailey, Joe W. Brown, T. J. Day

TO THE COMMISSION AND THE PUBLIC:

A duly authorized meeting of the Nevada State Athletic Commission will be held on Friday, February 16, 2007 at **9:00 a.m.** at the Grant Sawyer State Office Building 555 E. Washington Ave, Suite 1100, 1st Floor Las Vegas NV 89101.

AGENDA

1. Call to order.
2. Roll Call.
3. **Approval of the minutes of the meetings of January 19 and January 26, 2007.
4. **Adoption of the agenda for this meeting.

OLD BUSINESS:

1.**Request by WEC to replace Zuffa LLC as the promoter of the mixed martial arts event on the date of March 24, 2007 at the Hard Rock Hotel

2. Discussion concerning ringside physicians.

NEW BUSINESS:

- 1.**Temporary suspension on mixed martial arts licensee Kristopher Cope.
- 2.**Temporary suspension on mixed martial arts licensee Joseph Pearson.
- 3.**Temporary suspension on boxer Will Grigsby.
- 4.**Request by boxer Gary Triano for a license per NAC 467.017 (attained the age of 35 years or over) (Record 4-8-1).
- 5.**Request by boxer Robert Dula for a license per NAC 467.017 (attained the age of 35 years or over) (Record 15-2-1).
- 6.**Request by boxer Alex Conte for a license per NAC 467.017 (attained the age of 35 years or over) (Record 2-1-2).
- 7.**Request by mixed martial arts contestant Dan Henderson for a license per NAC 467.017 (attained the age of 35 years or over) (Record 21-5).
- 8.**Request by Tuff n Uff for the date of April 14, 2007 for a professional and amateur mixed martial arts show at the South Point in Las Vegas, NV.
- 9.**Request by Guilty Boxing Inc. for the date of May 18, 2007 for a mixed martial arts event to be held at the Orleans Arena in Las Vegas, NV.

10.**Request by Top Rank for the date of June 23, 2007 for a professional boxing event to be held at the Thomas and Mack Center, Las Vegas, NV.

11.**Request by Banner Promotions for the date of June 23, 2007 to co-promote a professional boxing event to be held at the Thomas and Mack Center, Las Vegas, NV.

12.**Request by Fight Night Inc. for the date of June 29, 2007 for a professional boxing event to be held at the Thomas and Mack Center, Las Vegas, NV.

13.**Selection of officials to work February 24, 2007 at the Thomas and Mack Center on the Pride 205 pound Championship between Wanderlei Silva vs Dan Henderson, setting of fees.

14.**Request by Dream Stage Entertainment dba Pride for approval of a waiver of fees per NAC 467.335 to provide 1000 tickets on the February 24, 2007 event to Nellis Air Force Base.

15.**Request by mixed martial arts contestant Gilbert Yvel for a license.

16.**Request by Erin Toughill for a license as a boxer and mixed martial arts contestant

17. Request by boxer Bermane Stiverne for an arbitration on his contract with manager Cameron Dunkin.

18.**Request for a grant from Elite Boxing for travel to Norwalk, CA on Jan. 4-7, 2007 for 6 boxers and 2 coaches for car rental \$350, fuel \$189, hotel \$554 and per diem \$640 for a total amount of **\$1733.00**.

19.**Request by Barry's Boxing for a grant for security for the January 27, 2007 for Nevada State Championship in the total amount of **\$472.00**.

20.**Request by UNLV Boxing for a grant for travel to Seattle, WA on Jan. 26-28, 2007 for 5 boxers and 1 coach for airfare \$1526, taxi \$100 and per diem \$360 for a total of **\$1986.00**.

21.**Request by DRL Promotions LLC for a promoter's license.

22.**Request by Steele Cage Promotions LLC for a promoter's license.

23.**Disciplinary hearing on the complaint against Aaron Carvalho.

24.**Disciplinary hearing on the complaint against Thiago Araujo.

25.**Disciplinary hearing on the complaint against Kevin Randleman.

26.**Disciplinary hearing on the complaint against Orlando Salido.

PUBLIC COMMENT:

LEGISLATIVE UPDATE:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT:

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Sandy Johnson at 486-2581 as soon as possible.

****THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

Posted on web site: boxing.nv.gov

Bradley Building
2501 E Sahara Ave
Las Vegas, NV 89104

Grant Sawyer Office Building
555 E Washington Ave
Las Vegas, NV 89101

Department of Parks & Recreation
601 East Sunset Road
Las Vegas, NV 89120

NV State Athletic Commission
555 E Washington Ave Suite 3200
Las Vegas, NV 89101